



**11<sup>TH</sup> ANNUAL** **SAN DIEGO**  
**MULTICULTURAL FESTIVAL**

MARTIN LUTHER KING, JR. PROMENADE  
DOWNTOWN SAN DIEGO  
SATURDAY, JANUARY 17, 2009  
11:00 A.M. – 5:00 P.M.

**2009**

**MERCHANT VENDOR APPLICATION**

**APPLICATION DEADLINE – Friday, DECEMBER 12, 2008 7**

**GENERAL INFORMATION**

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Sellers Permit #: \_\_\_\_\_

Federal Tax ID #: \_\_\_\_\_

**MERCHANDISE**

Please indicate the items you plan on selling (include price range and photos).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What special request/ needs do you have? *PLEASE NOTE: request/ needs are not guaranteed.* \_\_\_\_\_

\_\_\_\_\_

## FESTIVAL INSURANCE

### *INSURANCE IS REQUIRED FOR PARTICIPATION.*

Festival participants may utilize their own insurance and can do so by contacting their insurance provider and requesting a Certificate of Insurance with the following as additional insurers: The City of San Diego, The Redevelopment Agency of the City of San Diego, and Centre City Development Corporation. If you do not have insurance, we are offering coverage for the day of the festival at an additional cost of \$ 275.00.

## BOOTH SPACE RENTAL

10' x 10' Space Rental      **Prior to 10/01/08 \$ 175.00 / After 10/01/08 \$185** 5

*includes:*

- 10' x 10' canopy
- 6' table
- two chairs

Please check the appropriate box:

- I would like to utilize ALL provided rentals
- Please provide me with only \_\_\_\_\_
- I am self-contained and do not require the provided rentals

Additional charges (if needed)

- Festival Insurance                      \$ 275.00\*
- Electricity                                      \$ 90.00

› › › Make checks payable to - **Redevelopment Agency of the City of San Diego**

## HOW DID YOU HEAR ABOUT THE FESTIVAL?

- Past MultiCultural Festival participant
- CraftMaster or other vendor website
- San Diego MultiCultural Festival website – www.ccdc.com
- Newspaper/ Magazine periodical: \_\_\_\_\_
- Word of mouth. Who? \_\_\_\_\_
- Other: \_\_\_\_\_

**RELEASE****RELEASE, HOLD HARMLESS, AND AGREEMENT NOT TO SUE**

I, the undersigned, do fully understand that my participation in the San Diego MultiCultural Festival 2009 (herein after "Event") exposes me to the risk of personal injury, death or property damage. I hereby acknowledge that I am voluntarily participating in this Event and agree to assume any such risks.

I hereby release, indemnify, hold harmless, and agree not to sue Centre City Development Corporation, the City of San Diego, the Redevelopment Agency of the City of San Diego, and their respective officers, agents, contractors, and employees ("Indemnified Parties") for any death of or injury to any person, any damage to or loss of personal property, any claims, liabilities, expenses or judgments, arising out of or in connection with, my participation in the Event from whatever cause, excepting only those damages, claims, liabilities, expenses or judgments arising out of the sole negligence or willful misconduct of the Indemnified Parties.

In consideration of being permitted to participate in the Event, I hereby agree, for myself, my heirs, administrators, executors, and assigns, that I shall indemnify, defend, hold harmless and pay any judgments against the Indemnified Parties from any and all claims, demands, actions, suits and damages, whether for death, injury or property, damage, loss or arising out of or in connection with my participation in the Event.

**I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND I SIGN IT OF MY OWN FREE WILL.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## MERCHANT BOOTH CHECKLIST

The following will serve as a quick reminder of the documents you will need to forward in order to participate in the *Eleventh Annual San Diego Multicultural Festival*:

### DOCUMENTS

- Signed Application
- Federal Tax ID #
- Seller's Permit
- Certificate of Insurance
- Copy of items to be displayed



### PAYMENT

*Make checks payable to the Redevelopment Agency of San Diego*

	Paid prior to 10/01/08	Paid after 10/01/08
MERCHANT VENDOR space rental	\$ 175	\$ 185
Festival Insurance	\$ 275	\$ 275
Electricity Fee	\$ 90	\$ 90
<b>TOTAL AMOUNT ENCLOSED</b>	<b>\$</b>	<b>\$</b>

**RETURN THIS APPLICATION WITH REQUIRED DOCUMENTS  
AND PAYMENT TO:**

Centre City Development Corporation  
Attention: Monica Sayers  
401 B Street, Suite 400  
San Diego, CA 92101  
Fax: 619-233-8819

**APPLICATION DEADLINE – WEDNESDAY,  
DECEMBER 12, 2008 8**